



ANNUAL CONFERENCE

Wednesday, 7th March 2012

at

BELFAST WATERFRONT

The _____ Branch from Area _____
will be represented by: *(please list names)*

1. _____ 5. _____

2. _____ 6. _____

3. _____ 7. _____

4. _____ 8. _____

The charge is £25.00 per person, which covers the cost of refreshments.

Please indicate the number of Vegetarian Meals required, if any _____
Information Packs to be sent to:

NAME _____

(BLOCK CAPITALS PLEASE)

ADDRESS _____

POST CODE _____

Enclosed is a cheque for £ _____ made payable to **The Pony Club**
for ___ people at £25.00 per head.

SIGNED _____

(DC/Secretary/VI/"B" Examiner/Other _____)

**THIS FORM MUST BE RETURNED TO THE PONY CLUB OFFICE,
STONELEIGH PARK, KENILWORTH, WARWICKSHIRE, CV8 2RW**

or apply online at <http://events.pcuk.org>

BY FRIDAY, 10TH FEBRUARY 2012